## **Qualities Connected to Doubt**

This list is collected from the students who participated in the Dharma Practice Day

### **Physical Qualities**

heavy confused foggy sluggish restless

leaning forward

fatigued ungrounded create comfort urge to move heat/pain tightness deflated anxious tense

shallow breath

agitated

emptiness in gut contraction

folding in on self uncomfortable in body

enervating deflated nervous

unsettled in chest

hungry

## **Cognitive Qualities/Beliefs**

What's the point?
Will it do any good?

I'm lazy I can't

vacillation/uncertainty

I don't want to

I don't know the answer This doesn't work

I'm not the type/not me How can I figure it out?

I need help It's a cult

It doesn't work

I should feel connected I should be certain

There is a right way to be

I'm not ok I'm not enough I'm not worthy of the dharma

I'm not good enough

I'm unworthy I'm flawed I'm incapable

I should be able to figure this out myself

It's too hard

I should be a monastic I'll never be a nun I have to suffer

I have to give up everything I'm going to lose who I am

Who am I if I give up my personality?

#### **Emotions**

aversion anger frustration

disconnected/lonely

fear
insecure
helpless
anxious
depressed
frenetic
nervous
unsettled
grief
intimidated
overwhelmed

power uncertain wayward shiftless rudderless despair hesitant

confused and foggy

### **Motivations**

decrease of motivation paralysis try harder

make feeling go away

do

want to figure it out

quit

become passive

get my way

apathy

embrace my victimhood

can't start

find an easy way out

find an excuse not to do it

run

avoid

destroy and refute it

do something pleasurable

# **Behavior**

not do it

doing something one regrets

avoidance

put things on hold

shut down

eat

decide too quickly because of discomfort

with uncertainty

paralysis

escape

short with people

indecisive

quit

run away

shyness

avoid things/people

watch TV

sleep

internet/email

withdraw

stop eating

collect facts

read

make lists

procrastinate

anger

gossip

avoid sitting

imaginary conversations

head outdoors head for the light turn to nature listen to dharma talks or lectures talk about it see a therapist study it turn towards it